

**UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS**

**UNITED STATES OF AMERICA,**

**Criminal Case**

**NO. 04-40010-NMG**

**V.**

**Robert J. Sampson,  
Defendant**

**NOTICE**

**GORTON, D.J.**

**PLEASE TAKE NOTICE that the above defendant has been  
set for a Rule 11 Hearing \***

**on WEDNESDAY JUNE 30, 2004 at 3:00PM**

**before Judge GORTON in U.S. District Court, BOSTON,  
MA.**

**\*The defendant is required to report to pretrial services at  
before 1:00PM.**

**5/19/04**

**Date**

**/S/ Martin Castles**

**Deputy Clerk  
508-929-9904**

**Notice mailed to:  
Counsel of record  
Probation  
Pretrial  
U.S. Marshals**